

02-55

# CITY OF BOSTON LAW DEPARTMENT

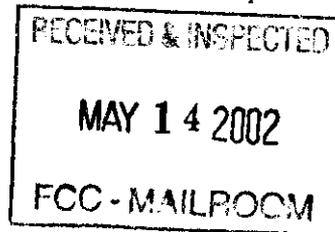
City Hall, Room 615  
Boston, MA 02201

EX PARTE OR LATE FILED



THOMAS M. MENINO  
Mayor

MERITA A. HOPKINS  
Corporation Counsel



April 23, 2002

Magalie R. Salas, Secretary  
Federal Communications Commission  
445 Twelfth Street, SW, TW-B204  
Washington, D.C. 20554

RE: Ex Parte Filing for January 25, 2002 Meeting

Dear Ms. Salas:

Enclosed please find Ex Parte Filings as a result of the March 22, 2002 LSGAC Meeting.

Please place these filings in the dockets of the proceedings referenced.

If you have any further questions, please do not hesitate to contact me at (617) 635-4066.

Sincerely,

Eve Piemonte Stacey  
Chief of Government Services

cc: Kenneth S. Fellman, Esq.  
Enclosures

No. of Copies rec'd 0  
List ABOVE

LOCAL AND STATE GOVERNMENT ADVISORY COMMITTEE

*Ex Parte Filing for March 22, 2002*

RECEIVED & INSPECTED

MAY 14 2002

FCC-MAILROOM

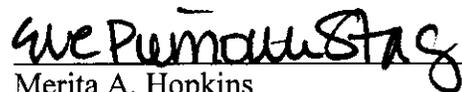
**RE:** In the Matter Of Improving Public Safety Communications in the 800 MHz Band

Consolidating the 900 MHz Industrial/Land Transportation and Business Pool Channels

WT Docket No. 02-55

The FCC's Local and State Government Advisory Committee ("LSGAC") met on March 22, 2002 at the FCC's Headquarters at the Portals in Washington, D.C. As is its practice, the FCC staff delivered presentations to LSGAC committee members and/or representatives of the LSGAC members on a variety of topics. The topics discussed are included in the Meeting Agenda attached hereto as **Exhibit A**. Names of presenters, FCC staff, LSGAC committee members and representatives of the LSGAC members who attended part or all of the meeting are listed on the March 22, 2002 sign-in sheet attached hereto as **Exhibit B**.

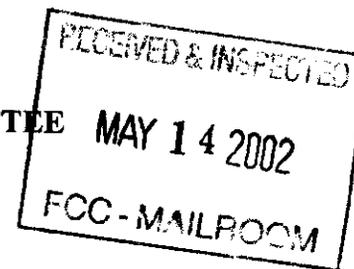
Although the presentations at the meeting may not be considered ex parte proceedings as defined by the FCC and other controlling statutes, rules or regulations, in the interest of providing notice and disclosure of these presentations to all interested parties, the LSGAC submits this ex parte filing.



Merita A. Hopkins  
Corporation Counsel  
Eve A. Piemonte Stacey  
Assistant Corporation Counsel  
for Thomas M. Menino  
Mayor, City of Boston

LOCAL AND STATE GOVERNMENT ADVISORY COMMITTEE

*Ex Parte Filing for March 22, 2002*



**RE:** In the Matter Of Review of Part 15 and other Parks of the Commission's Rules  
ET Docket 01-278  
RM-9375  
RM-10051

The FCC's Local and State Government Advisory Committee ("LSGAC") met on March 22, 2002 at the FCC's Headquarters at the Portals in Washington, D.C. As is its practice, the FCC staff delivered presentations to LSGAC committee members and/or representatives of the LSGAC members on a variety of topics. The topics discussed are included in the Meeting Agenda attached hereto as **Exhibit A**. Names of presenters, FCC staff, LSGAC committee members and representatives of the LSGAC members who attended part or all of the meeting are listed on the March 22, 2002 sign-in sheet attached hereto as **Exhibit B**.

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Merita A. Hopkins  
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Assistant Corporation Counsel  
for Thomas M. Menino  
Mayor, City of Boston

RECEIVED &amp; INSPECTED

MAY 14 2002

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